## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees 11 JUL 15 PM 12: 29

1. DATE OF REPORT  7-14-2011  2.a. NAME OF CANDIDATE OR COMMITTEE  C. Donn "Chip" Baker					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE	0.1		0		
Street or Rural Route 428 McCallie Ave	<sup>Ci</sup> Chattano	oga	<b>Ste</b> te	Zip Code 37402	Phone 423-266-2300
CANDIDATE'S HOME ADDRESS (if different t Street or Rural Route	han 4.a.) City		State	Zin Code	Phone
911 Dunsinane Rd Signal Mtn TN			Zip Code 37377	423-886-1765	
OFFICE SOUGHT (include district number, if applicable)     School Board		NAME OF POLITICAL TREASURER (may be candidate)     Douglas R. Johnson			
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTAL PRTING PERIOD	SUPPLEMENTAL
January 16, 2011		Ju	ne 30,	2011	
9. (Check one)					
a. Khis campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    Additionally   Additionally					
11. WITNESS SIGNATURE  Signature of witness	7  4      date	1	Nally	DO O	7/14/11 date
12. SUMMARY					Ĭ.
a. BALANCE ON HAND LAST REPORT				\$ 4,515.55	_
b. TOTALRECEIPTSTHIS PERIOD				\$	_
				1,000.00	
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ ———	_
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				. \$ <u>3,515.55</u>
e. TOTAL LOANS OUTSTANDING					. \$0
f. TOTAL OBLIGATIONS OUTSTANDING					. \$0

